

# STONEHAM SCHOOL COMMITTEE

December 14, 2023 @ 6:30 P.M.  
Central Middle School – Media Center

## AGENDA

ITEM	AGENDA ITEM		REF
	Pledge of Allegiance		
A	Approval of Items by Consensus (vote required): <ul style="list-style-type: none"> <li>Minutes: November 30, 2023</li> <li>Financial: Consideration of Warrant</li> <li>Acceptance of Donation - Audio/Visual Equipment</li> </ul>	Discussion/Action	1
B	Consideration for Items Withdrawn from Consensus	Discussion/Action	-
C	Public Comment*	Information	-
D	Student Representatives: Maddie DiLeo and Daniel Mirick	Information	-
F	Presentation of 2024-2025 High School Program of Studies - Bryan Lombardi	Information/Discussion	2
G	Policy: Second Reading and Consideration for Approval KHB-R Advertising in the Schools	Information/Action	3
H	Budget Presentation	Information/Discussion	4
I	Acceptance of Grant Funds: IEP Training Grant	Information/Action	5
J	<i>Committee Liaison/Subcommittee Reports</i>	Information	6
K	<i>School Building Committee</i>	Information	7
M	<i>Superintendent's Report</i>	Information	8
N	<i>Discussion/Correspondence/New Items</i>	Information	9
O	<i>EXECUTIVE SESSION: Collective Bargaining per MGL Chapter 30A § 21(a)(2,3 and 6) to discuss strategy with respect to collective bargaining with SEA Bargaining Unit, in preparation for negotiations with nonunion personnel and to consider the purchase, exchange, lease or value of real property and the chair so declares that an open meeting would have a detrimental effect on the bargaining and legal position of the public body.</i> <ul style="list-style-type: none"> <li>Approval of Minutes - November 30, 2023 Executive Sessions</li> </ul>	Discussion/Action	10
P			
Q			
R			
S			
T			

The items listed are those reasonably anticipated by the Chair which may be discussed at the meeting.

Not all items listed may in fact be discussed and other items not anticipated may also be brought up for discussion to the extent permitted by law. Additional warrants may be added if necessary to meet payment/financial reporting requirements.

*\*PUBLIC COMMENT: A sign up sheet will be available at the meeting. Speakers will be allowed two (2) minutes to present their material.*