

# STONEHAM HIGH SCHOOL

October 18, 2023 / Day 1

Bulletin No. 33

## STEM SUMMIT

Jr.Tech will host the Massachusetts premier Girls STEM Summit–Statewide on Sunday, April 7, 2024, at UMass Lowell, in Lowell, MA! The summits serve students in grades 8-12 who are interested in careers in the STEM fields. See link for more information and registration details.  
[Girls STEM Summit](#)

## 2023 HALLOWEEN CLASS THEMES:

**Seniors:** Barbenheimer  
**Juniors:** Famous People  
**Sophomores:** TV Characters  
**Freshmen:** Duos/Trios/Quads

## SEPTEMBER 2023 STUDENT OF THE MONTH

<b>TECHNOLOGY EDUCATION</b>	Patrick Alarcon
<b>WORLD LANGUAGE</b>	Aiden Smith
<b>ART</b>	Lylah Stockbridge
<b>SCIENCE</b>	Adam Kerany
<b>SOCIAL STUDIES</b>	Bella Azorian
<b>ENGLISH</b>	Sebastian Lennox
<b>MATHEMATICS</b>	Kevin Gilmartin
<b>PHYSICAL EDUCATION</b>	Anthony Zullo
<b>SPARTAN SPIRIT</b>	Jamar Senat

## Save the date

- November 3: End of 1st Quarter
- November 6: Start of 2nd Quarter
- November 10: No School / Veterans Day
- November 21: Picture Retake Day

## ATTENTION SOPHOMORES

HOBY and MassSTAR are nationally recognized programs designed to build leadership and communication skills for future leaders in business, government, and education. If you are a student who likes to be involved and likes to make a difference in your school and your community, you should consider participating. The experience is an honor, and will be highly regarded when you apply to college or apply for jobs.

One SHS student will be selected to attend each program. The application is [linked here](#) and due Friday, October 27. Please follow application instructions carefully.

## HS Driving and Student Parking Update

[Here is a MAP](#) of our Parking Lot and Traffic Routes as well as the posted signs you will see. Key points of the Map and parking and traffic plan.

- Drop off and Pick up traffic travels the perimeter of the middle parking spaces to the designated lower lot Drop Off / Pick Up Areas.
  - Three walkways connect the Drop Off / Pick Up Area to the High School
- No Drop Off / Pick Up is permitted in the Upper Lot unless due to physical need
- Middle traffic aisle is for middle row parking only
  - Drop Off / Pick Up Traffic should not drive up the middle parking aisle

In addition to these posted travel routes and signage, the primary message for all student drivers and parent / caregiver drivers is to be aware, cautious and patient when driving on school grounds and to follow the posted signs for travel, parking and student pick / up drop off. Travel speed should be no more than 10 miles per hour.

If you find yourself cutting across the parking lot, driving over 10 MPH or not following the posted routes then YOU, are "THAT PERSON," who is being selfish and inconsiderate to the safety of others. Safety, whether school based or in the parking lot, requires all of us; how we drive on campus, in a tight and congested space, is part of establishing a safe environment. Please do your part! We thank you for your support and attention to this matter.

## **LUNCH PROGRAM**

Just a few reminders from Lunch Program:

- All students will be getting FREE Breakfast & Lunch again this year (and hopefully forever).
  - Breakfast can be served in the morning, as a snack (if a student forgets one), or take home to eat the next morning.
  - We would love to see more students participating in Breakfast
- Any free/reduced family must fill out a NEW application every year
  - This will need to be done by October 16th
    - Or they will revert back to paid
      - Although everyone is free, a new application is needed to receive other state benefits.
    - How to apply [HERE](#)
    - Applications [HERE](#)
- [High School & Middle School Menu](#)

## **Communication**

### **Student Handbook**

- [2023-2024 Handbook HERE](#)

### **Program of Studies**

- [2023 -2024 Program of Studies](#)

### **Daily Schedule**

- [Daily Schedule with Lunch Assignments HERE](#)

### **SHS Calendar**

- [SHS School Year Calendar HERE](#)

### **Parking and Traffic Route Map**

- [Driving routes / parking Map HERE](#)

### **Social Media Links**

- Facebook: <https://www.facebook.com/shs.principal.184>
- Instagram: [blue spartans](#)
- Current Club / Organizations [HERE](#)

### **2023 - 2024 SHS Club and Student Organizations**

- TBD