

**STONEHAM HIGH SCHOOL  
STONEHAM, MASSACHUSETTS**

**September 26, 2023 / Day 2**

**Bulletin No. 18**

**ASIAN CLUB**

Please join us this Wednesday, September 27th for the first Asian Culture Club meeting of the year. We meet from 3-4pm in Ms. Ireland's Room (124) and enjoy games, films, crafts, and snacks! We look forward to seeing you there.

**ATTENTION SOPHOMORES**

HOBYS and MassSTAR are nationally recognized programs designed to build leadership and communication skills for future leaders in business, government, and education. If you are a student who likes to be involved and likes to make a difference in your school and your community, you should consider participating. The experience is an honor, and will be highly regarded when you apply to college or apply for jobs.

One SHS student will be selected to attend each program. The application is [linked here](#) and due Friday, October 27. Please follow application instructions carefully.

**ATTENTION ALL FRESHMEN**

Any Freshmen interested in running for a **Class Officer** position should stop by and see Ms. Christopher in Room 201 to pick up nomination forms.

As a reminder, the Class Officer positions are:  
President, Vice-president, Treasurer, Secretary and 2 Social Chair Positions.

All Nomination Papers should be returned to Ms. Christopher no later than the end of school on Tuesday, 9/26.

**COMMUNITY SERVICE OPPORTUNITY**

MelroseWakefield Healthcare offers many volunteer opportunities for students ages 15 and older at MelroseWakefield Hospital. Volunteering is a great way for young individuals to contribute to their community and gain professional work experience in a healthcare setting. Here's a summary of the available positions: Courtesy Cart, Inpatient Medical Floor Assistant, Cardiac Catheterization Clinic Assistant, Registration Greeter, Wayfinder, and Gift Shop.

Time Commitment Requirements:  
50 hours total over a 12-month period  
Maximum (2) shifts per week  
Minimum (2) shifts per month

For more details about each position please see the posting on the Guidance Job Board. Application [here](#).

### **Interested in the military service academies?**

The office of Congresswoman Katherine Clark will host a Service Academy Day on October 7th 2023 at the Malden Senior Center from 11 am – 1 PM. Representatives from West Point, The Naval Academy, The Air Force Academy and their office will be available to answer any questions that interested candidates may have.



### **QR CODE**

Notice to those students who have Senior Independent Gym, Work Study or Internship: There are QR Codes posted on the window of the Main Office, as well as the front door of the high school. You should scan the code when EXITING and RETURNING to the High School. This is a MANDATORY step and will be monitored. Thank you.

### **HS Driving and Student Parking Update**

[Here is a MAP](#) of our Parking Lot and Traffic Routes as well as the posted signs you will see. Key points of the Map and parking and traffic plan.

- Drop off and Pick up traffic travels the perimeter of the middle parking spaces to the designated lower lot Drop Off / Pick Up Areas.
  - Three walkways connect the Drop Off / Pick Up Area to the High School
- No Drop Off / Pick Up is permitted in the Upper Lot unless due to physical need
- Middle traffic aisle is for middle row parking only
  - Drop Off / Pick Up Traffic should not drive up the middle parking aisle

In addition to these posted travel routes and signage, the primary message for all student drivers and parent / caregiver drivers is to be aware, cautious and patient when driving on school grounds and to follow the posted signs for travel, parking and student pick / up drop off. Travel speed should be no more than 10 miles per hour.

If you find yourself cutting across the parking lot, driving over 10 MPH or not following the posted routes then YOU, are "THAT PERSON," who is being selfish and inconsiderate to the safety of others. Safety, whether school based or in the parking lot, requires all of us; how we drive on campus, in a tight and congested space, is part of establishing a safe environment. Please do your part! We thank you for your support and attention to this matter.

## **LUNCH PROGRAM**

Just a few reminders from Lunch Program:

- All students will be getting FREE Breakfast & Lunch again this year (and hopefully forever).
  - Breakfast can be served in the morning, as a snack (if a student forgets one), or take home to eat the next morning.
  - We would love to see more students participating in Breakfast
- Any free/reduced family must fill out a NEW application every year
  - This will need to be done by October 16th
    - Or they will revert back to paid
      - Although everyone is free, a new application is needed to receive other state benefits.
    - How to apply [HERE](#)
    - Applications [HERE](#)
- [High School & Middle School Menu](#)

## **Communication**

### **Student Handbook**

- [2023-2024 Handbook HERE](#)

### **Program of Studies**

- [2023 -2024 Program of Studies](#)

### **Daily Schedule**

- [Daily Schedule with Lunch Assignments HERE](#)

### **SHS Calendar**

- [SHS School Year Calendar HERE](#)

### **Parking and Traffic Route Map**

- [Driving routes / parking Map HERE](#)

### **Social Media Links**

- Facebook: <https://www.facebook.com/shs.principal.184>
- Instagram: [blue spartans](#)
- Current Club / Organizations [HERE](#)

### **2023 - 2024 SHS Club and Student Organizations**

- TBD