

**STONEHAM HIGH SCHOOL  
STONEHAM, MASSACHUSETTS**

**September 12, 2023 / Day 2**

**Bulletin No. 8**

**COMMUNITY CLUB**

Would you like to make friends across all grade levels and interests through fun social activities and volunteerism?

Join the Community Club!

Be part of the fun!

- board game nights
- movie nights
- paint nights
- cookie decorating contests
- holiday gatherings
- breakfasts
- pizza lunches during exam periods
- Town Day
- Any ideas you have- let's make them happen!

There will be an informational breakfast on Friday, September 15 at 7:40 in Room 228 for all members, new and old. Bring a friend and a breakfast item to share, if possible. Any questions, please see Madame Gagne.

**ATTENTION SENIORS**

The college rep visits to guidance will begin next week! The following schools are coming to visit the week of 9/18:

- Bentley College - 9/20
- New York University - 9/21
- Southern New Hampshire - 9/22
- UMASS Amherst - 9/22

You can sign up through SCOIR or with Mrs. Polizzi in the Guidance Office. You MUST sign up in advance and have your teacher's permission to attend the session that day.

**September is National Suicide Prevention Month.**

The Crochet Club is holding a fundraiser for The Trevor Project and will be selling merchandise Thursday 9/14 during FLEX in the lobby, Friday 9/15 during lunch in the cafeteria, and online on instagram @shsknitcrochet. 100% of proceeds will be donated.

## QR CODE

Notice to those students who have Senior Independent Gym, Work Study or Internship: There are QR Codes posted on the window of the Main Office, as well as the front door of the high school. You should scan the code when EXITING and RETURNING to the High School. This is a MANDATORY step and will be monitored. Thank you.

## HS Driving and Student Parking Update

[Here is a MAP](#) of our Parking Lot and Traffic Routes as well as the posted signs you will see. Key points of the Map and parking and traffic plan.

- Drop off and Pick up traffic travels the perimeter of the middle parking spaces to the designated lower lot Drop Off / Pick Up Areas.
  - Three walkways connect the Drop Off / Pick Up Area to the High School
- No Drop Off / Pick Up is permitted in the Upper Lot unless due to physical need
- Middle traffic aisle is for middle row parking only
  - Drop Off / Pick Up Traffic should not drive up the middle parking aisle
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In addition to these posted travel routes and signage, the primary message for all student drivers and parent / caregiver drivers is to be aware, cautious and patient when driving on school grounds and to follow the posted signs for travel, parking and student pick / up drop off. Travel speed should be no more than 10 miles per hour.

If you find yourself cutting across the parking lot, driving over 10 MPH or not following the posted routes then YOU, are "THAT PERSON," who is being selfish and inconsiderate to the safety of others. Safety, whether school based or in the parking lot, requires all of us; how we drive on campus, in a tight and congested space, is part of establishing a safe environment. Please do your part! We thank you for your support and attention to this matter.

We have distributed all parking passes for those students who completed the 1st round of Parking Application process. We will open the 2nd round for Parking Applications starting Tuesday, September, 5.

## **LUNCH PROGRAM**

Just a few reminders from Lunch Program:

- All students will be getting FREE Breakfast & Lunch again this year (and hopefully forever).
  - Breakfast can be served in the morning, as a snack (if a student forgets one), or take home to eat the next morning.
  - We would love to see more students participating in Breakfast
- Any free/reduced family must fill out a NEW application every year
  - This will need to be done by October 16th
    - Or they will revert back to paid
      - Although everyone is free, a new application is needed to receive other state benefits.
    - How to apply [HERE](#)
    - Applications [HERE](#)
- [High School & Middle School Menu](#)

## **Communication**

### **Student Handbook**

- [2023-2024 Handbook HERE](#)

### **Program of Studies**

- [2023 -2024 Program of Studies](#)

### **Daily Schedule**

- [Daily Schedule with Lunch Assignments HERE](#)

### **SHS Calendar**

- [SHS School Year Calendar HERE](#)

### **Parking and Traffic Route Map**

- [Driving routes / parking Map HERE](#)

### **Social Media Links**

- Facebook: <https://www.facebook.com/shs.principal.184>
- Instagram: [blue spartans](#)
- Current Club / Organizations [HERE](#)

### **2023 - 2024 SHS Club and Student Organizations**

- TBD